

CITY OF CASCADE, IOWA
COUNCIL MEETING AGENDA & PUBLIC NOTICE
MONDAY, APRIL 12, 2021, 6:00 P.M
CITY HALL, 320 1ST AVE WEST

NOTICE: Notice is hereby given that the Cascade City Council will hold a regularly scheduled meeting at **6:00** PM on **Monday, April 12, 2021**, at the Cascade City Hall. Any visually- or hearing-impaired person or persons with special accessibility needs should contact the City Clerk at 563-852-3114.

To maintain the safety protocol for COVID-19 we ask that visitors who attend the meeting please wear a mask!
If you don't feel comfortable attending in person, Meetings are live streamed at www.cityofcascade.org
under city of Cascade tab and available on Local Access Channel 18

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approve Agenda**
5. **Speakers from the Floor** (limit 2 minutes per person).
6. **Consent Agenda** – Review and approve the following consent agenda items:
 1. Approve and file City Council Minutes 03/22/21 and Special Council Minutes 03/30/21
 2. Approve and file Park Board Minutes 04/05/21
 3. Approve and file CEDC Minutes 02/24/21
 4. Approve and file Library Board Minutes 4/06/21
 5. Approve April Claims for Payment
 6. Approve March Financial Reports and Fund Balances
7. **Agenda Request** – Street Parking
8. **Discuss Painting Murals on Storm Inlets**
9. **Update on Water Issue at 819 4th Ave SW**
10. **Motion to Move Meeting to Buchanan Street Parking Area** – City Council Meeting will temporarily move to the Buchanan Street Parking Area to review
11. **Motion to Move Meeting Back to City Hall for the Remainder of Meeting** – City Council Meeting will move back to the Council Chambers at City Hall
12. **Discuss Amendment to the Buchanan Street Parking Area Project**
13. **Discuss Moving Forward with Replacing the Gazebo at Riverview Park**
14. **Review and Discuss Quote from Northway Well for Relining Well #4**
15. **Resolution #14-21 – Resolution Supporting an Application for the Rural Innovation Grant Through the Iowa Economic Development Authority and Committing the Required Financial Match**
16. **National Volunteer Week Proclamation**
17. **Consider 3rd Reading of Ordinance #01-21 to Amend Chapter 167 “Flood Plain Regulations”**
18. **Reports – Police Chief and City Administrator**
19. **Adjournment**